STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

SUPERSEDING

PERMITTO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ Sur	Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)								
⊠ Gro	ound Water	(Issued in accordance with the provisions amendments thereto, and the rules and reg	of Chapter 263, Laws of W	Vashington for 1945, and tof Ecology.)					
PRIORITY DATE	AP	PLICATION NUMBER	PERMIT NUMBER		CERTIFICATE NUMBER				
February 9, 1993	G.	2-28743	G2-28743						
NAME									
Washington Water Service	;	(CITIA)		(07.1.777)	(53)	COPPI			
6800 Meridian Road SE		(CITY) Olympia		(STATE) Washington	(ZIP CODE) 98513				
The applicant is pursuant to the Re	port of Examina		the applicant, hereb						
State of Washington, subject to exis	sting rights and	to the limitations and provisions s	et herein.						
		DUDI IC WATERS	TO DE ADDOO	DDIATED					
SOURCE		PUBLIC WATERS	TO BE APPROP	'KIATED					
3 Wells									
TRIBUTARY OF (IF SURFACE WATERS)								
MAXIMUM CUBIC FEET PER SECOND		MAXIMUM GALLONS PE	ER MINUTE	1	A ACRE FEET PER YEAR				
QUANTITY, TYPE OF USE, PERIOD OF	TICE	60		11.5					
11.5 Acre-feet per year	OSE	Multiple domestic s	upply	Year-round, as needed					
		LOCATION OF DIVE	RSION/WITHD	RAWAL					
770 feet South and 220 fee	IONWITHDRAWA	L North quarter corner of Sec	tion 24						
770 lot boath and 220 lot	t Last of the i	Torin quarter conner or bec							
LOCATED WITHIN (SMALLEST LEGAL	SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY			
W1/2 NE1/4	, see a	24	18	3W	13	Thurston			
					1				
		DECORPED BY	THE PROPERTY	CRINE F					
LOT	BLOCK	RECORDED PLA		PLAT OR ADDITION)					
				,					
	I DOM DE	CONTRACTOR OF BROKES	DAY ON THE CASE	WATER ICTO SEL	CED	The state of the s			
	LEGAL DE	SCRIPTION OF PROPERT	Y ON WHICH	WATER IS TO BE U	SED				

The W½ NE¼ of Section 24, T. 18 N., R. 3 W.W.M., excepting therefrom tract conveyed to Henry D. and Suzy W. Moulder, husband and wife, by deed dated September 3, 1982 under Auditor's File #8209030008. Also, except that certain 60 foot wide strip conveyed to Thurston County for McKenzie Road as recorded September 7, 1982 under Auditor's File #8209070127 records of Thurston County, Washington.

DESCRIPTION OF PROPOSED WORKS

8"X 70.6' drilled well 6"X73' drilled well 6"X72' drilled well

DEVELOPMENT SCHEDULE								
BEGIN PROJECT BY THIS DATE:	COMPLETE PROJECT BY THIS DATE:	WATER PUT TO FULL USE BY THIS DATE:						
Started	Completed	January 1, 2007						

PROVISIONS

An approved measuring device shall be installed and maintained for each of the sources identified by this water right in accordance with the rule "Requirements for Measuring and Reporting Water Use", Chapter 173-173 WAC. Water use data shall be recorded monthly and shall be submitted annually to Ecology by January 31st of each calendar year, (or more frequently if necessary).

Installation and maintenance of an access port as described in Chapter 173-160 is required. An air line and gauge may be installed in addition to the access port.

Permittee or certificate holder, and its successor(s) shall provide data on chloride concentrations for the well authorized by this permit or certificate with analysis performed by a state accredited laboratory. Accreditation information may be obtained from Ecology's Quality Assurance Program at (360) 895-4649. Sampling shall occur in April and August of each year, with a copy of the laboratory results for both sampling events submitted by January 31 of the following year, to the Department of Ecology, Southwest Regional Office, Olympia, Washington.

If pumping of the well authorized by this permit or certificate causes chloride concentrations to exceed 100 milligrams per liter, immediate action shall be required to prevent concentrations from increasing (such as reducing the instantaneous withdrawal rate (gpm) of the well). If corrective measures fail to prevent chloride concentrations from exceeding said level in the future, permittee or certificate holder shall relinquish the option to perfect additional allocated quantities regardless of the stage of development.

The permittee is advised that notice of <u>Proof of Appropriation</u> of water (under which the final certificate of water right is issued) should not be filed until the permanent distribution system has been constructed <u>and</u> that quantity of water allocated by the permit to the extent water is required, has been put to full beneficial use.

Issuance of this water right is subject to the implementation of the minimum requirements established in the <u>Conservation Planning Requirements</u>, <u>Guideline and Requirements for Public Water Systems Regarding Water Use Reporting</u>, <u>Demand Forecasting Methodology</u>, and <u>Conservation Programs</u>, July 1994, and as revised.

Under RCW 90.03.005 and 90.54.020(6), conservation and improved water use efficiency must be emphasized in the management of the State's water resources, and must be considered as a potential new source of water. Accordingly, as part of the terms of this water right, the applicant shall prepare and implement a water conservation plan approved by Department of Health. The standards for such a plan may be obtained from either the Department of Health or the Department of Ecology.

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

Given under my hand and the seal of this office at Olympia, Washington,

this 13th day of May , 2002.

Department of Ecology

ENGINEERING DATA

J. Mike Harris, Section Supervisor

PERMIT 2 No. G2-28743

~	STATE OF WASHINGTON
	DEPARTMENT OF ECOLOG



PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

Sunace W	the Department of Ecology		aws of Washington for 1917, and	amendments therek	o, and the rules and regulations of		
X Ground W	ater (Issued in accordance with the Department of Ecology.)		aws of Washington for 1945, and	amendments thereto	o, and the rules and regulations of		
February 9, 1993	APPLICATION NUMBER G2-28743	РЕЯМІТ NUMBE G2-2874		CERTIFICATE NUI	CERTIFICATE NUMBER		
NAME Helen Dutton					· <u>-</u> ·· · · · · · · · · · · · · · · · · · ·		
ADDRESS (STREET) PO Box 2544	Olympia				on 98507-2544		
The applicant is, pursuant to the lithe following described public was herein.	ters of the State of Was.	hington, subject to e	xisting rights and to t				
SOURCE	PUBLIC WA	TERS TO BE APP	ROPRIATED	<u> </u>	· · · · · · · · · · · · · · · · · · ·		
Well							
TRIBUTARY OF (IF SURFACE WATERS)							
MAX:MUM CUBIC FEET PER SECOND	MAXIMUM GALLON	IS PER MINUTÉ	MAXIMUM ACRE-FEET PER YEAR 11.5				
QUANTITY, TYPE OF USE, PERIOD OF USE 11.5 Acre-feet per year	Multiple d	lomestic supply	Year-re	'ear-round, as needed			
	LOCATION	OF DIVERSION/W	ITHDRAWAL				
770 feet South and 220 fee	· · · · · · · · -	quarter corner	of Section 24.				
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION $W^{1}\!\!/_{2}\ NE^{1}\!\!/_{4}$	95 SEC 24	TOWNSHIP N.	RANGE, (E. OR W.) W.M. 3 W	W.R.I.A.	COUNTY Thurston		
IOT I BLOOK	RECORI	DED PLATTED PR					
LOT BLOCK		OF (GIVE NAME OF PLA	I OA ADDITIONJ				
LEGAL	DESCRIPTION OF P	ROPERTY ON WH	ICH WATER IS TO	BE USED			

The West ½ of the Northeast ¼ of Section 24, T. 18 N., R. 3 W.W.M. excepting therefrom tract conveyed to Henry D. and Suzy W. Moulder, Husband and Wife, by deed dated September 3, 1982 under Auditors File #8209030008. Also, except that certain 60 foot wide strip conveyed to Thurston County for McKenzie Road a recorded September 7, 1982 under Auditors File #8209070127 records of Thurston County, Washington.

DESCRIPTION OF PROPOSED WORKS

8" x 70.6' drilled well

	DEVELOPMENT SCHE	DULE
BEGIN PROJECT BY THIS DATE: Started	January 1, 1997	WATER PUT TO FULL USE BY THIS DATE: January 1, 1998
	January 1, 1999	Jan 1 2009
	PROVISIONS	12007

Installation and maintenance of an access port as described in WAC 173-160-355 is required. An air line a gauge may be installed in addition to the access port.

An approved metering device shall be installed and maintained in accordance with RCW 90.03.360, WAC 50 64-020 through -040 (installation, operation, and maintenance requirements are attached). Meter readings shall be recorded at least monthly.

Chloride concentration analysis shall be performed prior to system use, then quarterly when the system is in u by a laboratory accredited by the Department of Ecology. The resulting data shall be submitted to to Department of Ecology, Southwest Regional Office annually, in the month of February.

If the chloride concentration exceeds 100 mg/L, the withdrawal rate shall be reduced or the pump setting rais to reduce the chloride level to below 100 mg/L.

"The <u>permittee</u> is advised that notice of <u>Proof of Appropriation</u> of water (under which the final certificate water right is issued) should not be filed until the permanent distribution system has been constructed <u>and</u> the quantity of water allocated by the permit has been put to full beneficial use."

Issuance of this water right is subject to the implementation of the minimum requirements established in the Conservation Planning Requirements, Guideline and Requirements for Public Water Systems Regarding Water Exporting, Demand Forecasting Methodology, and Conservation Programs, July 1994, and as revised.

Under RCW 90.03.005 and 90.54.020(6), conservation and improved water use efficiency must be emphasized in the management of the states water resources, and must be considered as a potential new source of wat Accordingly, as part of the terms of this water right, the applicant shall prepare and implement a water conservation plan approved by Department of Health. The standards for such a plan may be obtained from either the Department of Health or the Department of Ecology.

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

		Given	under	my	hand	and	the	seal	of	this	offic	e at	Olympia,	Washington,
this _	18th	d	ay of		March	1					19_	96		

Department of Ecology

OK_____

by gale Blomstron -